

Over 10,000 Play In Youth Band

Meredith Willson's colorful story of "The Music Man" has a modern day sequel right here in Southern California, where the largest band movement in the entire United States is currently underway.

Under the guidance of the Youth Band Council of Southern California and the Los Angeles County Music Commission, local youth bands, made up of talented young musicians ages 10 to 21, now number over 47 separate organizations, each an extra-curricular recreation activity for youths outside of public or private school music programs, sponsored by civic, lodge and community organizations.

Over 10,000 pre-teen and teenage youths actively participate in youth bands which represent nearly every city and community in Los Angeles and surrounding counties. These bands provide the musical entertainment which sparkles all of the yearly special events and parades in Southern California, as well as traveling to points all over the state of California, the United States, Canada and Europe.

Each year through the sponsorship of the Youth Band Council of Southern California, youth bands perform together in several spectacular musical events second only to the parade of "76 Trombones" described in Willson's script.

Among these events are the Annual Youth Band Festival in the Hollywood Bowl in June, Youth Band Day at Disneyland in November, and the Youth and Judicium and Musician's Clinic at South Gate Municipal Park in February.

Activities of the Youth Band Council are sponsored by the member organizations, the Los Angeles County Music Commission, and Patrons, dedicated companies and individuals who endorse and support this worthy activity for young musicians. Among this year's Patrons is naturally, Meredith Willson, and numerous other musical personalities and companies. A Patron subscription to the Youth Band Council is \$25 annually.

All young musicians interested in participating in a youth band, and desiring to know the organizations located in their area, are encouraged to send their name and address, and the musical instrument they play to: The Youth Band Council of Southern California, P.O. Box 8472, Los Angeles 8, California.

Others include: the Los Caballeros Youth Band (Torrance), Manhattan Beach Youth Band, Optimist Youth Band of Orange County, Redondo each Youth Band, Reseda Junior Youth Band, Reseda Senior Marching and Concert Band, Independent Order of Foresters Robin Hood Band, San Fernando Valley Youth Band, San Gabriel Mission Junior Band, Santa Fe Springs Youth and, Son's Long Beach Junior Concert Band, South East Kiwanis Youth Band, South Gate City Youth Band, The Original Dixieland Society of Roaring Teens Youth Band (Torrance), Torrance Area Youth Band, Torrance Junior Youth Band, Westchester Youth and, and the West Valley Youth Band.

LEGAL NOTICES

COUNTY IMPROVEMENT NO. 2190 FOR THE CONSTRUCTION OF SANITARY SEWERS

MARTIN STREET AND OTHER RIGHTS OF WAY RESOLUTION OF INTENTION

WHEREAS, the Board of Supervisors of the County of Los Angeles, State of California, has on file and spread upon the minutes of the Board, a report from the Health Officer of the County recommending the institution of proceedings for the improvement as a health measure;

AND WHEREAS, the Board has found and determined by resolution that the public interest requires the construction of sanitary sewers in Martin Street and other rights of way and that the improvement is necessary as a health measure;

NOW, THEREFORE, THE BOARD RESOLVES:

SECTION 1. That the public interest and necessity require and that it is the intention of the Board to order the following work to be done and improvement made, to-wit:

First: The construction of sanitary sewers and appurtenances in WATER STREET between the northerly line of Lot 59, Tract No. 4064, as shown on map recorded in Book 44 pages 29 to 41, inclusive, of Maps, and the southerly line of SIXTH STREET, and in MARTIN STREET

between the above-mentioned northerly line of Lot 59 and the line parallel with and approximately 245 feet southerly measured at right angles, from the southerly line of Lot 59, above-mentioned Tract No. 4064; and

Second: The resurfacing of the trench in the streets and rights of way wherein aforementioned sanitary sewers are constructed.

All of said work shall be performed in the streets and rights of way and between the limits, hereinbefore designated except where the plans indicate that said work shall be omitted.

THAT SUCH WORK OR IMPROVEMENT, IF IT IS ESTIMATED WILL COST THE SUM OF ONE THOUSAND NINE HUNDRED DOLLARS (\$1,900).

That all the work and improvements aforesaid shall be done and performed as shown on and in accordance with and to the grades shown on the plans, profiles and specifications therefor, filed in the office of the Board of Supervisors in Room 283, Hall of Administration, 500 West Temple Street, Los Angeles 12, California, on the 21st day of July, 1962. Reference is hereby made to said plans, profiles and specifications for a full and detailed description of the proposed work or improvement, and said plans, profiles and specifications shall govern for all details of the proposed work or improvement and for the description of the grade to which this work is to be done.

SECTION 2. That the said contemplated work or improvement, in the opinion of the Board, is of more than local or ordinary public benefit, and the Board hereby makes the expense of the work or improvement chargeable upon a district, which district the Board hereby declares to be the district benefited by the work or improvement and to be assessed to pay the cost and expense thereof.

A map of the district, indicating by a boundary line the extent of the territory included in the proposed district approved by the Board on the 31st day of July, 1962, is on file in the above-mentioned office of the Board. Reference is hereby made to the map for a full and complete description of the assessment district and the map shall govern for all details as to the extent of the assessment.

SECTION 3. That serial bonds shall be issued in accordance with Division 7, Streets and Highways Code, to represent each assessment of fifty dollars (\$50.00) or more remaining unpaid for thirty (30) days after the date of the recording of the warrant. The serial bonds shall extend over a period ending nine (9) years from the second day of January next succeeding the next September 1st following their date, and shall bear interest at the rate of six (6) per cent annum on all sums unpaid, until the whole of the principal and interest is paid.

The principal sum shall become due and payable to the Treasurer in equal annual payments on each October 15th succeeding the September 1st following their date until fully paid.

The first interest payment shall be payable to the Treasurer on the April 15th next succeeding the March 1st or the October 15th next succeeding the September 1st, as the case may be, next following the date of the bonds. The following interest payments shall be due on the 15th day of each month, commencing on each fifteenth day of April and October, the last interest payment coming due on the October 15th immediately preceding the last annual payment of the principal of the bonds issued to represent the unpaid assessment.

SECTION 4. That the proceedings for the aforesaid work or improvement shall be under and in accordance with Division 7, Streets and Highways Code, and County Ordinance No. 4948 providing that all payments upon the assessment within 20 days from the recording thereof shall be made to the County Engineer.

SECTION 5. That the streets hereinbefore referred to are public streets in the County of Los Angeles, and are located in unincorporated territory in the vicinity of Dominguez.

That it is the opinion of the Board that the public interest will not be served by allowing the property owners to take the contract for the work to be done under these proceedings.

SECTION 6. That Thursday the 6th day of September, 1962, at the hour of 9:30 a.m. of said day, the day and hour and the Hearing Room of the Board of Supervisors, Room 281, Hall of Administration, 500 West Temple Street (Corner of Temple Street and Grand Avenue), Los Angeles 12, California, is the place fixed by the Board when and where any and all persons having any objections to the proposed work or improvement or to the extent of the district to be assessed, or to the proposed grades to which the work is to be done, or to any or all of the foregoing, may appear before the Board and show cause why the proposed work or improvement should not be carried out in accordance with this Resolution.

SECTION 7. That the County Engineer shall cause to be conspicuously posted along the line of the contemplated work or improvement and along all open streets within the district liable to be assessed, notices of the adoption of this Resolution in the manner and in the form required by law.

SECTION 8. That the Clerk of the Board shall certify to the adoption of this Resolution and shall cause the same to be published for two days in the Torrance Press, a newspaper published and circulated in the County of Los Angeles, which is hereby designated for that purpose by the Board.

The Board does hereby direct the Clerk thereof to mail notices of the adoption of this Resolution of Intention to all persons owning real property proposed to be assessed for the work herein described whose names and addresses appear on the last equalized assessment roll of the County of Los Angeles or as known to the Clerk, the contents of said notices to be as required by law.

The foregoing resolution was on the 5th day of July, 1962, adopted by the Board of Supervisors of the County of Los Angeles, State of California.

BEAL GORDON T. NESVIG, Clerk of the Board of Supervisors, Torrance Press, Wednesday, August 8, 1962.



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24-ounce bottle **33¢** save 20c

Complete strained assortment of 33 varieties of foods that baby will love. 4 1/2 oz. jar.

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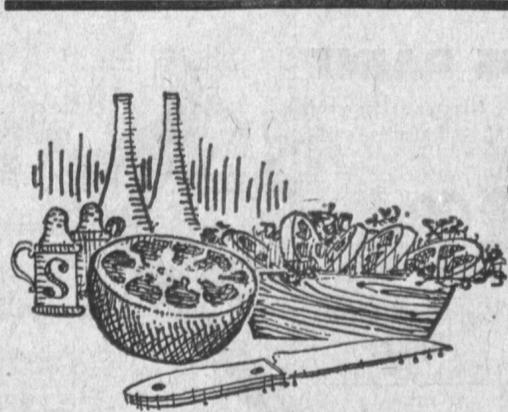
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1 pound carton 23¢ save 6c	personal size bar 5¢ save 3c



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Del Monte — a vitamin bonus for breakfast, salads or desserts. No. 303 can.

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Sherwood's tempting beauties, in their own rich nectar, are delectable eating!

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MA PERKINS

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WHITE or WHEAT BREAD

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NORTHERN PAPER TOWELS 2 reg. 39c	WAXTEX SANDWICH BAGS economy pack of 150 39c	SAFFOLA SAFFLOWER OIL 32 oz. 79c	NORTHERN TOILET TISSUE 4 rolls 39c	LIQUID JOY DETERGENT 12 oz. bottle 37c	MJB INSTANT COFFEE includes 30c off label
WESTON COOKIES ICED WINDMILLS 12 1/2 oz. 49c	EGGO FROZEN WAFFLES 23 ct. 29c	CARNATION CREAMED TUNA no. 300 can 39c	DIASOFF DIAPER RINSE 16 oz. 98c	SUNSHINE HI HO CRACKERS 1 lb. box 39c	REG. or MENTH BURMA SHA 10 oz. aerosol can 89c

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